

**Connect Wyoming Broadband Mapping Program: Grant Application Map** 



### Housekeeping



Before we get started:

- Please put yourself on **mute**.
- This webinar is being **recorded**; we will **share** the recording and slide deck with all registrants after the webinar.
- Please add your **questions** in the chat box and we will answer them during the Q&A session at the end.
- To get in touch, write us at either:
  - Broadbandoffice@wyo.gov or WyomingISPCoordinator@lightboxre.com



#### Agenda

- 1. Thank You!
- 2. Reminders
- 3. Program Timeline
- 4. Map Review / Demo
- 5. Map Training Guide
- 6. Support
- 7. Q&A







### Thank You!



• ISP data submissions (CSV, GIS)



#### Reminders



- The Wyoming Business Council and LightBox will be releasing the public and grant application/challenge maps on <u>March 31, 2023</u>.
- The maps will be accessible via a web link posted on the Wyoming Business Council Connect Wyoming web page at <u>Connect Wyoming Wyoming Business Council</u>.
- The Wyoming Grant Application/Challenge Map will be restricted to those Internet Service Providers who provided data to LightBox and others that qualify to apply for funding.
- The Wyoming Broadband Map (public map) will be available to all members of the public.
- Credentials for the Wyoming Grant Application/Challenge Tool (map) will be emailed to respondents by LightBox.



### **Program Timeline**

PHASE

#### NOTES

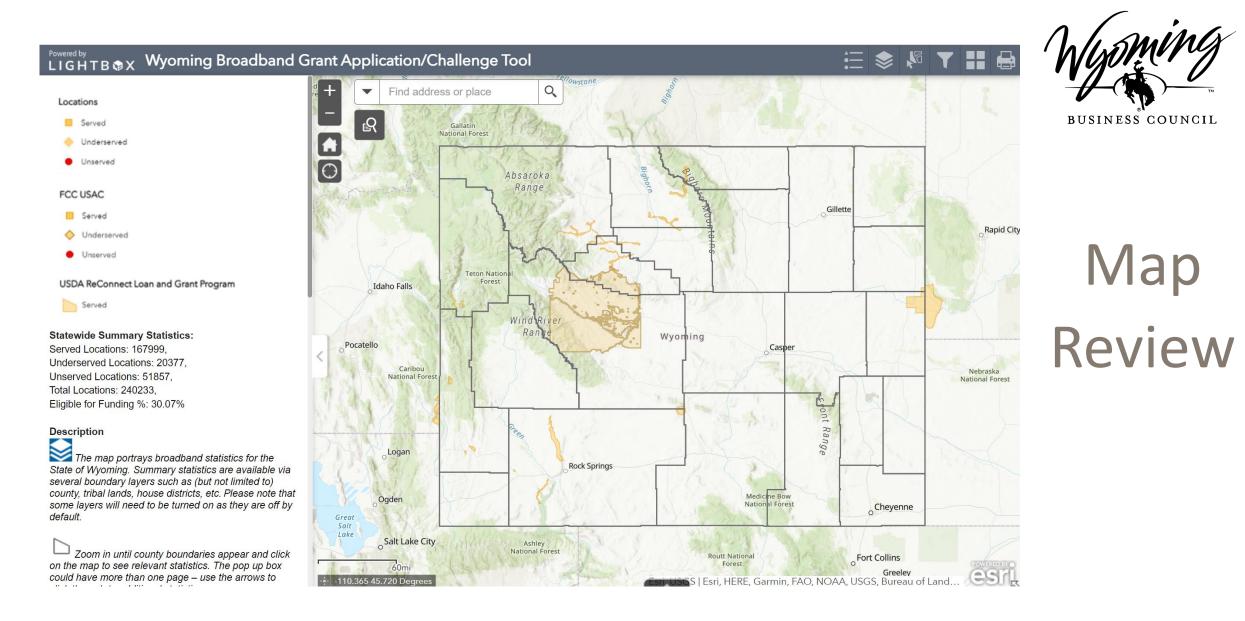


DATES

| DATA SUBMISSION       | Provide coverage info submitted to the FCC                                       | 11/30/22 - MIDNIGHT 12/16/22 |  |  |  |
|-----------------------|--|------------------------------|--|--|--|
| HOLIDAY BREAK         |  | 12/17/22 - 1/2/23            |  |  |  |
| PROCESS DATA          | LightBox matches coverage info to our fabric;<br>Broadband coverage maps go live | 1/1/23 - 3/31/23             |  |  |  |
| MAP CHALLENGE         | ISPs submit challenges to the map  | 4/7/23 – 4/14/23 *           |  |  |  |
| APPLICATION PERIOD    | ISPs submit applications for proposed broadband projects                         | 5/3/23 – 6/2/23 *            |  |  |  |
| APPLICATION CHALLENGE | ISPs submit challenges to the application areas                                  | 5 7/3/23 - 7/17/23 *         |  |  |  |
| AWARDS                | Business Council awards projects   | 8/16/23 *                    |  |  |  |

\* Dates are subject to changes. Actual timelines will be communicated via Connect Wyoming - Wyoming Business Council



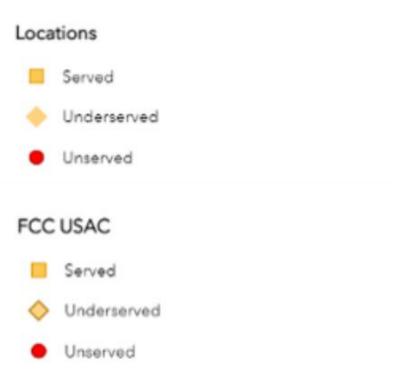


#### L | G H T **B 🗘 X**

## Map Review - Map Description



- Legend
  - Locations
  - Funding Data



#### USDA ReConnect Loan and Grant Program





### Map Review – Map Description



Description

Description
 Text

The map portrays broadband statistics for the State of Wyoming. Summary statistics are available via several boundary layers such as (but not limited to) county, tribal lands, house districts, etc. Please note that some layers will need to be turned on as they are off by default.

Zoom in until county boundaries appear and click on the map to see relevant statistics. The pop up box could have more than one page – use the arrows to click through to additional statistics.

Zoom in still further to see Served / Unserved / Underserved Locations on the map.



## Map Review – Map Description



#### Serviceability

As per advertised maxspeed values (Mbps down/up)):

- "Served" = locations where maxspeed >=100/20 Mbps down/up
- "Underserved" = locations where maxspeed >=25/3 -<100/20</li>
- "Unserved" = locations where maxspeed <25/3

#### NOTES

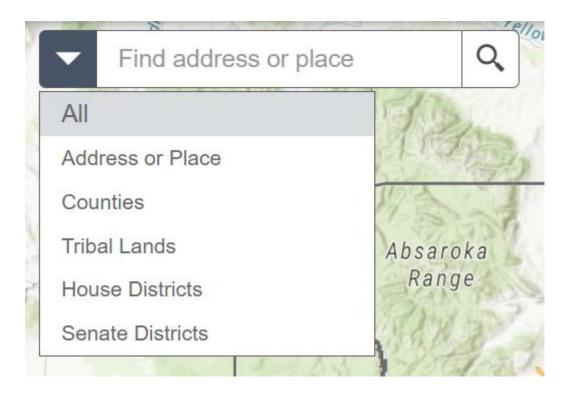
- Serviceability determination excludes unlicensed fixed wireless and satellite consistent with NTIA definition of reliable broadband.
- Reliable broadband means broadband service that the Broadband DATA Maps show is accessible to a location via fiber-optic technology; Cable Modem/ Hybrid fiber-coaxial technology; digital subscriber line technology; or terrestrial fixed wireless technology utilizing entirely licensed spectrum or using a hybrid of licensed and unlicensed spectrum.
- Locations that are served by satellite or purely unlicensed spectrum will also be considered unserved

#### LIGHTB¢X

### Map Review – Address Search



- Address
- Counties
- Tribal Lands
- House Districts
- Senate Districts





#### **Map Review - Statistics**



- Select a boundary = See Statistics
  - County
  - Tribal Lands
  - House District
  - Senate District

#### Fremont County

| Served Locations          | 9,504                                   |
|---------------------------|---|
| Underserved<br>Locations  | 662                                     |
| Unserved Locations        | 7,324                                   |
| Total Locations           | 17,490                                  |
| Eligible for Funding<br>% | 45.66 %                                 |
| FIPS Code                 | 56013                                   |
| Download Link             | <u>Download All County</u><br>Locations |



## Map Review – Download Data (#1)



BUSINESS COUNCIL

- Download All County
  Locations link
- <u>All</u> locations found within a unique County boundary in a <u>CSV</u> file

#### Fremont County

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|---------------------------|--|--|
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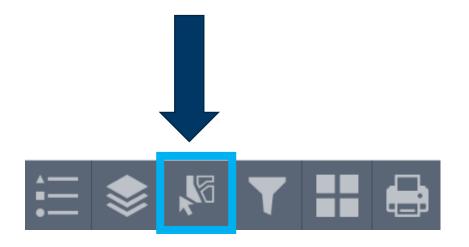






BUSINESS COUNCIL

- Select Eligible Locations icon
- <u>Choose</u> locations from the map
- Download results in a <u>CSV</u> file





# Map Review – Download Data (#2)



BUSINESS COUNCIL

- Select Eligible Locations icon
- <u>Choose</u> locations from the map
- Download results in a <u>CSV</u> file

| Select Eligible Locations 🛛 😞 🗙 |         |  |  |  |  |  |  |  |
|---------------------------------|---------|--|--|--|--|--|--|--|
| 🖌 Select 🔻                      | 🕼 Clear |  |  |  |  |  |  |  |
| Layer                           |         |  |  |  |  |  |  |  |
| Locations                       | ()      |  |  |  |  |  |  |  |
| Counties                        | 0 ••• 9 |  |  |  |  |  |  |  |

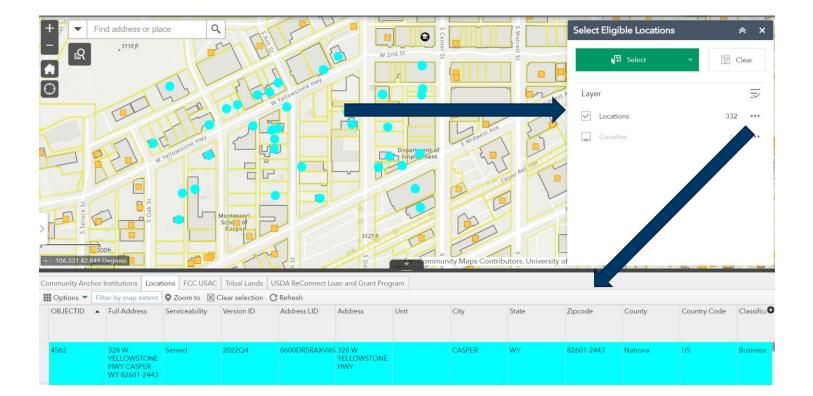


# Map Review – Download Data (#2)



BUSINESS COUNCIL

- Select Eligible Locations icon
- <u>Choose</u> locations from the map
- Download results in a <u>CSV</u> file

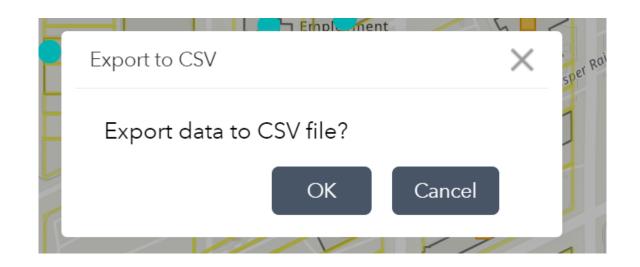








- Select Eligible Locations icon
- <u>Choose</u> locations from the map
- Download results in a <u>CSV</u> file





### Map Review – CSV export (#1)



|   | А        | В          | С          | D         | E            | F         | G       | Н      | I.    | J         | K       | М           | Ν         | 0                         | Р           | Q          | R         | Т         | U        |
|---|----------|------------|------------|-----------|--------------|-----------|---------|--------|-------|-----------|---------|-------------|-----------|---------------------------|-------------|------------|-----------|-----------|----------|
| 1 | OBJECTID | Full Addre | Serviceabi | Version I | D Address LI | Address   | Unit    | City   | State | Zipcode   | County  | Classificat | Assessmer | Address T                 | Communi     | Federal Go | Federal G | Longitude | Latitude |
| 2 | 4562     | 328 W YEL  | Served     | 2022Q4    | 0600DR5R     | 328 W YEL | LOWSTON | CASPER | WY    | 82601-244 | Natrona | Business    | Commerci  | al/Office/F               | Residential | (mixed use | )         | -106.33   | 42.8481  |
| 3 | 4563     | 316 W YEL  | Served     | 2022Q4    | 06050BYJ7    | 316 W YEL | LOWSTON | CASPER | WY    | 82601-244 | Natrona | Business    | Commerci  | al/Office/F               | Residential | (mixed use | :)        | -106.33   | 42.8481  |
| 4 | 8567     | 414 S ELM  | Served     | 2022Q4    | 0601BU7K     | 414 S ELM | # A     | CASPER | WY    | 82601-263 | Natrona | Business    | Warehous  | e <mark>(Indust</mark> ri | al)         |            |           | -106.33   | 42.8469  |

- Selected record attribution
  - Address
  - Unit
  - Land Use
  - Funding
  - Coordinates



Map Review – CSV export (#2)



|   | V         | W         | Х         | Y         | Z         | AA        | AB        | AC        | AD        | AE        | AF        | AG        |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 | Challenge |
| 2 |           |           |           |           |           |           |           |           |           |           |           |           |
| 3 |           |           |           |           |           |           |           |           |           |           |           |           |
| 4 |           |           |           |           |           |           |           |           |           |           |           |           |
| - |           |           |           |           |           |           |           |           |           |           |           |           |

- Selected record attribution Example challenge fields:
  - Provider Name
  - Bizres code
  - BSL flag
  - Technology
  - Speed
- 19 © 2023 LightBox Holdings, L.P. | Confidential



#### Map Review – Print Map



• Print Map

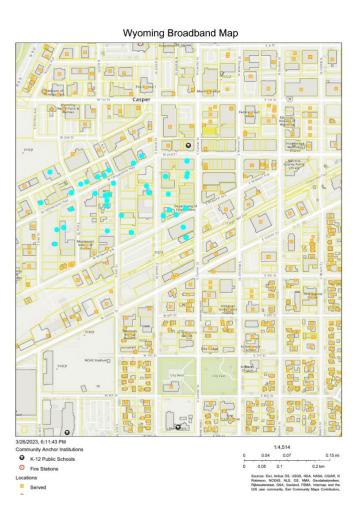
| Print      |                       | ≈ ×     |
|------------|-----------------------|---------|
| Map title: | Wyoming Broadband Map |         |
| Layout:    | A3 Portrait           | -       |
| Format:    | PDF                   | -       |
|            | Advanced              | 🚔 Print |



### Map Review – Print Map



• Print Map Output





#### Map Review – Credentials



- The Wyoming Business Council Grant Application/Challenge Maps is credentialed (i.e., a login and password is required to gain access)
- Credentials for the Wyoming Grant Application/Challenge Tool (map) will be emailed to respondents by LightBox.



#### Map Review - Demo







## Map Training Guide



L | G H T **B 🔂 X** 

- Document (pdf) which explains the following:
  - How to use map
  - How to download data
- Document available for download on <u>Wyoming Business Council</u> website

<u>https://wyomingbusiness.org/communities/broadband/connect-wyoming/</u>





| SUPPORT REQUESTS            | CONTACT                              |
|-----------------------------|--------------------------------------|
| Downloading data, map, etc. | WyomingISPCoordinator@lightboxre.com |
| General inquiries           | Broadbandoffice@wyo.gov              |



#### **Next Steps**



- Challenge period will open shortly
- Updates based on challenges will be made to the WY Broadband map (as required)
  - Location points
  - Summary statistics (County, etc)
  - Data download files (County level)
- Wyoming Broadband map will then be made available for Application period
  - NOTE: Data may have been updated (as per above) double check before using for your work!





