

## **Wyoming Business Council**

214 W. 15<sup>th</sup> Street Cheyenne, WY 82001 (307) 777-2800

## 50/50 Financing Program Application

|                      | Аррі                                    | icant Information |        |                  |
|----------------------|---|-------------------|--------|------------------|
| Commercia<br>Lender: | Commercial Lender/Financial Institution | Tax ID #:         |        |                  |
|                      | Commercial Lender/Financial Institution |                   |        |                  |
| Mailing<br>Address:  |   |                   |        |                  |
|                      | Street Address                          |                   |        | Apartment/Unit # |
|                      | City                                    |                   | State  | ZIP Code         |
| Contact<br>Person:   |   | Email:            |        |                  |
| Phone #:             |   |                   |        |                  |
| Business:            |   |                   |        |                  |
|                      | (Business/Individual)                   | Tax ID #          | or SSN |                  |
| Mailing<br>Address:  |   |                   |        |                  |
|                      | Street Address                          |                   |        | Apartment/Unit # |
|                      | City                                    |                   | State  | ZIP Code         |
| Contact<br>Person:   |   | Email:            |        |                  |
| Phone #:             |   |                   |        |                  |

## **Loan Terms**

- Maximum WBC participation will not exceed 50% of the total project costs or \$2,500,000, whichever is less.
- Minimum loan fee of 1%.
- Interest rate: minimum of 4% up to Prime +2.
- Maximum repayment term not to exceed 10 years.
- Business must contribute no less than 15% of the total project costs.
- Certification by the lender and business that all statutory requirements will be met.
- Certification that the business will allow an examination of its books and records as required in W.S. 9-12-306(a); and
- Certification that the business will report jobs, wages, and capital expenses at the request of the Council.

## **Application Checklist**

Please include the following with your application:

- A complete copy of the originating lender's analysis, recommendation, and approval; Three (3) years of financial and tax statements (or in the case of a new business the most recent statements available since start-up), plus detailed and complete current financial statements of the Business and owner(s).
- Pro-forma cash flow statement projections, if required by the commercial lender, of the Business for a minimum of two (2) years.
- An itemization of any proposed collateral and the collateral value.
- A detailed proposal explaining how the business will use any loan funds. If the business intends to
  use loan funds to refinance existing debt, the proposal shall reflect that less than fifty percent (50%)
  of the funds received can be devoted to this purpose.
- Proposed personal guarantees.

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|--|-----------------------------------|--------------------------------|
|  | Dollar Amo                        | ount Requested                 |
| Working Capital                          | \$                                |                                |
| Equipment, Inventory, Etc.               | \$                                |                                |
| Real Estate and other fixed asset        | \$                                |                                |
| Other (Please Specify)                   | \$                                |                                |
| Total Amount Requested                   | \$                                |                                |
|  |                                   |                                |
|  |                                   |                                |
|  | Signature                         |                                |
| Signature /                              |                                   |                                |
| Title:                                   |                                   | Date:                          |
| I certify that my answers are true and o | complete to the best of my knowle | edge and agree to terms above. |
|  |                                   |                                |
| Business /<br>Individual:                |                                   |                                |
| Signature:                               |                                   | Date:                          |
| I certify that my answers are true and o | complete to the best of mv knowle | edge and agree to terms above. |

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